

# St. Patrick's Celebration

Allbreed Championship & HHP Show Presented By

## Alabama Paws & Claws



**March 19-20, 2011**  
**BJCC – South Hall, Birmingham, AL**



### Our Judges

Robin Higgins	AB	Dewane Barnes
Lynne Sherer	AB	Barbara Ray
Debbie Lopeman	AB	Fate Mays
Al Walbrun	AB	Robby Whyte
Harley Devilbiss	AB	Lisa Dickie
Kim Tomlin	AB	Rene Knapp
Steven Savant	SP	Toni Scarboro

Rosette Sponsorships are being sought. \$75 AB ring, \$60 half of a SP Ring, \$120 entire SP ring.

**PLEASE – no calls to before 8:00am or after 9:00pm EASTERN time.**

#### Show Management Team

**Co-Show Managers** – Linda Douglas & Honey Gilmore  
**General** – Linda Douglas, [fultonblue@aol.com](mailto:fultonblue@aol.com), 205-616-1651  
**Transportation & Rosette Sponsorships** –  
 Honey Gilmore, [alpawsclaws@bham.rr.com](mailto:alpawsclaws@bham.rr.com), 205-833-0834

#### Entry Clerk

Chris Unangst  
 P.O. Box 140663  
 Toledo, OH 43614  
 919-671-1197  
[chris.unangst@gmail.com](mailto:chris.unangst@gmail.com)

**Vendors** – Johnnye Crowell, [piggie1990@aol.com](mailto:piggie1990@aol.com), 205-648-3001 or 205-260-7764

**Show Hall:** Birmingham-Jefferson Civic Center, South Exhibition Hall, 2100 Richard Arrington, Jr. Blvd North, Birmingham, AL 35203. **OUTSIDE FOOD NOT ALLOWED.**

**Area Hotels** – due to the number of pet friendly hotels readily available, we are not arranging an exhibitor block –

**Sheraton** – 205-324-5000, 2101 Richard Arrington Jr Blvd North, Birmingham, AL 35203 - **next door to the show hall – if you are flying in, we recommend this facility, free shuttle, trolley to area restaurant areas.** Contact Honey Gilmore for rate info & reservation contact (e-mail above). If you are driving and wish to stay here, there are parking fees.

**Drury Inn & Suites Southwest** – 205-940-9500, 160 State Farm Parkway, Birmingham 35209, (2<sup>nd</sup> priciest of this group)  
**LaQuinta Fultondale** - 205-949-8700, 1207 Boots Blvd, Birmingham, AL 35068, closest to show hall, new, pricier LQ  
**LaQuinta Homewood** – 205-290-0150, 60 State Farm Parkway, Birmingham 35209, best value  
**Motel 6 Homewood** – 205-942-9414, 151 Vulcan Road, Birmingham 35209 (not as nice an area)  
**Residence Inn Homewood** – 205-943-0044, 50 State Farm Parkway, Birmingham 35209 (priciest of this group)

**Airport Transportation:** Fly into Birmingham International Airport (BHM). If you are flying in and do not wish to rent a car, we recommend staying at the Sheraton. Rental cars are very reasonable at BHM –Alamo typically has the best pricing .

**Larry Johnson, Johnson Photography will be on site to get you ready for awards season!**



**Show Hours:** Check-in will be from 8:30 a.m. to 9:15 a.m. Saturday, 8:15 a.m. to 8:30 a.m. on Sunday. Judging will begin promptly at **9:30 AM** on Saturday and **9:00 AM** on Sunday. Advertised show hours for the public are 10:00 AM - 4:00 PM each day. Permission from show management must be obtained to leave earlier.

**Registration:** With the exception of Preliminary & Advanced New Breeds, it is not necessary for cats, kittens, alters or household pets to be registered with TICA to compete. Registration is necessary for your entry to be scored for titles, regional and international awards. Championship cats, kittens, alters, and household pet kittens & adults will only be scored once without registration. To obtain information about registration with TICA call 956-428-8046, e-mail to [registration@tica.org](mailto:registration@tica.org), or write to the TICA Executive Office at P.O. Box 2684, Harlingen, TX 78551.

**Show Rules:** TICA show rules and related rules will be strictly enforced. By entering, exhibitors agree to abide by these rules. Show rules may be obtained from the TICA Executive Office. Contact information listed in previous paragraph or you may print a copy from the TICA website at [www.tica.org](http://www.tica.org).

**Awards:** **a)** Rosettes will be awarded in the rings for finals accordance with TICA Show Rules. **b) Best of the Best** – Top 3 Kittens, Cats, Alters, HHP Kittens and HHP Adults will be honored with rosettes hand-embellished by the entry clerk.

**c) SPECIAL AWARDS** – In honor of our esteemed late club president Rebekah Cumbie, we will be presenting the **Acrrith Award** to the best red or red/white cat, kitten, alter, HHP or HHP Kitten in show. Any entry in these classes with red in the color description is eligible for the award. The **Catalystic Award** will be presented to the highest scoring Maine Coon cat, kitten or alter, in honor of the late Veronia Hill, member of Alabama Paws & Claws, TICA and the MCBFA. The **Ashpurr Award** will be presented to the highest scoring American Shorthair cat, kitten or alter, in honor of the late Betty Dudley, founding member of Alabama Paws & Claws.

**c) Cage Decorating Awards:** St. Patrick's Day is the show theme and the members of AL Paws & Claws invite you to join them in celebrating. Please feel free to decorate your cages accordingly. Prizes will be given for the top 3 best decorated cages. The more your cage draws on Irish traditions, folklore, history, etc. – the better your chances.

**Health:** This is a non-vetted show. Any cat showing signs of illness, parasites or fungus will be escorted from the show hall, along with any other cats owned, housed, or agented by the same exhibitor. All entries should be vaccinated against feline viral rhinotracheitis, calici and distemper (panleukopenia), and should test negative for feline leukemia and FIV (feline AIDS). TICA show rules require all claws, front and back, be clipped prior to judging.

**Kittens:** All kittens (pedigreed or HHP) entered for competition must be at least 4 months old, but less than 8 months old, on the day of the show. Kittens in the show hall for sale and/or exhibition must be at least 3 months old.

**Household Pets:** Household Pet Adults (8 months old and up) must be spayed/neutered. Household Pet Adults are judged in 32 color/pattern divisions the same as pedigreed cats. If you are not sure which color and/or pattern class your cat belongs in, please send a color picture of your cat with your entry. Photos will be returned at check-in. You will also have an opportunity Saturday morning to have the senior judge make a final determination if the color/pattern are still in question.

**Benching & Supplies:** Each entry will be provided a single benching cage measuring 24"L x 22"W x 22"H and are provided with each entry. Full cage size is 48"L x 22"W x 22"H. You may pay extra with a single entry to have the full (double) cage for your cat. All cages must be covered on the sides and top. You may want to bring a rug, blanket, etc. for the bottom of the cage and other items to make your cat feel more comfortable. No more than one adult cat or 2 kittens are allowed per single cage. You will need to bring litter pan(s), food bowls, and food. Litter will be provided.

**For Sale/Exhibition Cages:** For sale/exhibition cages are available ONLY for exhibitors with other cats entered for competition. See Summary Sheet for price.

**Clerks & Stewards:** ARE NECESSARY FOR THE SHOW TO HAPPEN! If you would like to clerk, please indicate so on your summary sheet, along with any judge preferences. Licensed clerks will be given priority and judge requests will be honored to the best of our ability. Clerks will be compensated \$60 for two days or \$30 for one day, plus lunch and a marked catalog. Stewards may also be needed. Please let us know if you will have someone available.

**For the comfort of our exhibitors and spectators:** The show hall area will be designated as non-smoking. Children are always welcome at our shows, but for the enjoyment of all, we request that youngsters be supervised at all times. Show management reserves the right to ask parents to control or remove disruptive children as well as any other disruptive exhibitors, spectators, etc.

**Liability:** Neither Alabama Paws & Claws, TICA, BJCC or any hotels can be held liable for loss, theft, accident/injury to animals, personal property, exhibitors, or their guests.

**Alabama Paws & Claws**  
**March 19-20, 2011 – BJCC South Exhibition Hall**  
**SUMMARY SHEET**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE (Home) \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**Benching Request (only one please):**

\_\_\_\_\_ **SUPER EARLY BIRD - 3 Entries & extra 1/2 Cage - \$175.00 - MONIES DUE BY 12/31/10.** \$ \_\_\_\_\_.

\_\_\_\_\_ **REGULAR EARLY BIRD - MONIES FOR EARLY BIRD ENTRIES DUE BY 01/31/11**  
**EARLY BIRD SPECIAL 3 ENTRIES FOR \$190.00 (deadline 01/31/11)** \$ \_\_\_\_\_.

\_\_\_\_\_ **EARLY BIRD - LESS THAN 3 - \$85.00 each (deadline 01/31/11)** \_\_\_\_\_ entries @ \$85 ea \$ \_\_\_\_\_.  
**INCLUDES EXTRA HALF CAGE!!!!!!**

**REGULAR ENTRIES - DEADLINE - 03/10/11\***

_____ <b>3 Cats &amp; free extra half cage</b>	<b>\$205.00\$</b>	_____	\$ _____.
_____ <b>1<sup>st</sup> Entry - 2 Days - Regular Price</b>	<b>\$76.00 each</b>	_____	\$ _____.
_____ <b>2<sup>nd</sup> Entry - 2 Days - Regular Price</b>	<b>\$66.00each</b>	_____	\$ _____.
_____ <b>3<sup>rd</sup> Entry - 2 Days - Regular Price</b>	<b>\$61.00 each</b>	_____	\$ _____.
_____ <b>4<sup>th</sup> or more entries - 2 Days - Regular Price</b>	_____ entries @ \$51ea	_____	\$ _____.
_____ <b>One Day Entries</b>	_____ entries @ \$51ea	_____	\$ _____.
_____ <b>Phone Entry and/or Late Entry (after 03/10/11)*</b>	_____ @ \$5.00 ea	_____	\$ _____.
Acceptance of late entries are at the discretion of Show Management & Entry Clerk.			
_____ <b>Substitutions (none after 03/10/11)*</b>	_____ subs @ \$5ea	_____	\$ _____.

**OTHER SHOW SERVICES**

_____ <b>Extra Half Cage (Double Cage)</b>	_____ @ \$25.00 ea	_____	\$ _____.
_____ <b>Grooming Space (equivalent to a double cage)</b>	_____ spaces @ \$40 ea	_____	\$ _____.
_____ <b>Sales/Exhibition Cage (must have competitive entries)</b>	_____ cages @ \$40 ea	_____	\$ _____.
_____ <b>Guaranteed End of Row (no charge if handicapped, write "H/C" in blank)</b>	_____ \$30.00	_____	\$ _____.
_____ <b>Marked Catalog</b>	_____ MCs @ \$10ea	_____	\$ _____.
_____ <b>Catalog Advertising</b>	_____ ads @ \$ _____	_____	\$ _____.
Circle Size: Full Page \$30; Page \$20.00; 1/4 Page \$15.00; Business Card \$5.00			

DONATION TO SHOW FUND - VERY MUCH APPRECIATED! \$ \_\_\_\_\_.

DONATION TO SE REGIONAL FUND - ALSO GREATLY APPRECIATED! \$ \_\_\_\_\_.

TOTAL ENCLOSED (OR pay us via our PAYPAL account - [alpawsclaws@bham.rr.com](mailto:alpawsclaws@bham.rr.com)) \$ \_\_\_\_\_.

Returned check fee = \$30. THERE WILL BE A PAY AT THE DOOR FEE OF \$15.00! CASH ONLY AT THE DOOR!

**If paying by Paypal - MUST be received by midnight, Wed. March 16, 2011-**  
**Otherwise at the door rules apply.**

Checks should be made payable to Alabama Paws & Claws and mailed along with your completed entry forms and summary sheet to:

Chris Unangst, P.O. Box 140663, Toledo, OH 43614

Contact via e-mail at [chris.unangst@gmail.com](mailto:chris.unangst@gmail.com). Phone before 9pm Eastern – 919-671-1197

ARE YOU PROVIDING YOUR OWN CAGES (i.e. SturdiTents)? YES NO

Is this your first time to show a cat? YES NO Is this your first time to show in TICA? YES NO  
 I would like to clerk for \_\_\_\_\_ on Saturday and \_\_\_\_\_ on Sunday.